

**Boys & Girls Clubs of Kern County  
Frazier Mountain Club  
Membership Information Form**

**Member Information (please print)**

<b>First Name</b> <input type="text"/>	<b>Middle Name</b> <input type="text"/>	<b>Last Name</b> <input type="text"/>
<b>Name of Person(s) Member Lives With</b> <input type="text"/>		<b>Home Phone Number</b> <input type="text"/>
<b>Home Address (physical)</b> <input type="text"/>		<b>Zip Code</b> <input type="text"/>
<b>Mailing Address (PO BOX)</b> <input type="text"/>		<b>Zip Code</b> <input type="text"/>

<b>T-Shirt Size (Circle One)</b>	
<b>Youth SM</b>	<b>Adult SM</b>
<b>Youth M</b>	<b>Adult M</b>
<b>Youth L</b>	<b>Adult L</b>
<b>Youth XL</b>	<b>Adult XL</b>

**Demographic**

<b>Gender</b> <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	<b>Birth date</b> <input type="text"/>	<b>Age</b> <input type="text"/>	<b>Grade</b> <input type="text"/>	<b>School</b> <input type="text"/>	<b>Ethnicity</b> <input type="checkbox"/> African American <input type="checkbox"/> Caucasian <input type="checkbox"/> Latino <input type="checkbox"/> Native American <input type="checkbox"/> Filipino <input type="checkbox"/> Other
<b>Family Totals</b>			<b>Member Before?</b>		
<b>Sisters</b> <input type="text"/>	<b>Brothers</b> <input type="text"/>	<b>Household</b> <input type="text"/>	<input type="checkbox"/> YES <input type="checkbox"/> NO	<b># of Years</b> <input type="text"/>	

**Contact/Guardian**

<b>Father's First Name</b> <input type="text"/>	<b>Father's Last Name</b> <input type="text"/>	<b>Father's Work Phone &amp; Ext.</b> <input type="text"/>
<b>Father's Employer</b> <input type="text"/>		<b>Father's Occupation</b> <input type="text"/>
<b>Mother's First Name</b> <input type="text"/>	<b>Mother's Last Name</b> <input type="text"/>	<b>Mother's Work Phone &amp; Ext.</b> <input type="text"/>
<b>Mother's Employer</b> <input type="text"/>		<b>Mother's Occupation</b> <input type="text"/>
<b>Guardian's First Name</b> <input type="text"/>	<b>Guardian's Last Name</b> <input type="text"/>	<b>Guardian's Work Phone &amp; Ext.</b> <input type="text"/>
<b>Guardian's Employer</b> <input type="text"/>		<b>Guardian's Occupation</b> <input type="text"/>

**Medical/Emergency**

<b>Medical Problems/Allergies</b> <input type="text"/>	<b>Medications</b> <input type="text"/>
<b>Physician</b> <input type="text"/>	<b>Physician's Phone</b> <input type="text"/>
<b>Preferred Hospital or Clinic</b> <input type="text"/>	<b>Hospital/Clinic Phone</b> <input type="text"/>
<b>Insurance Provider</b> <input type="text"/>	<b>Insurance Policy Number</b> <input type="text"/>

**Emergency Contact Information**— Names of two or more persons to contact in case of emergency. Your child will not be released to anyone not on this list.

First Name _____	Last Name _____	Telephone Number _____
First Name _____	Last Name _____	Telephone Number _____
First Name _____	Last Name _____	Telephone Number _____
First Name _____	Last Name _____	Telephone Number _____

**Confidential**—The following information is necessary for our records and the funding our Organization receives. The answers you provide are completely confidential. Your cooperation in providing this information is both appreciated and necessary.

<b>Annual Family Income</b>	<b>Check all that apply</b>	
<input type="checkbox"/> Under \$20,000	<input type="checkbox"/> SSDI	<input type="checkbox"/> General Assistance/AFDC
<input type="checkbox"/> \$21,000 - \$25,000	<input type="checkbox"/> SSI	<input type="checkbox"/> School Lunch
<input type="checkbox"/> \$26,000 - \$30,000	<input type="checkbox"/> TANF	<input type="checkbox"/> Vet. Compensation
<input type="checkbox"/> \$31,000 - \$35,000	<input type="checkbox"/> Day Care Voucher	<input type="checkbox"/> Other _____
<input type="checkbox"/> \$36,000 - \$40,000	<input type="checkbox"/> Food Stamps	
<input type="checkbox"/> Over \$40,000		

**Release of Liability**

The Undersigned does hereby consent that my child and/or children may participate in and utilize The Boys & Girls Club of Kern County (hereinafter referred to as "BGCKC") and that I hereby execute the release of liability and indemnification on my son/daughter's behalf. The undersigned states that said minor child are physically able to participate in activities at the BGCKC recreational facilities. The undersigned further hereby agrees to indemnify and hold BGCKC, its officers, directors, agents, employees, representatives, and volunteers free and harmless from any loss, liability, damages, costs, or expense which may incur as a result of the death or injury or property damages that the undersigned's minor(s) may sustain while participating in said activity(ies). The undersigned further represents that he and/or she is the legal guardian for the minor child and/or children named \_\_\_\_\_ who will participate in all recreational activities and the facilities at BGCKC.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Photo Release**

I give my consent for my child to have their photo taken while engaging in any Boys & Girls Club sanctioned activity. Furthermore, such photos may be utilized to promote The Boys & Girls Club programs. I waive any and all monetary compensation that the Club may receive for publicity photos.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Authorization for Consent for Treatment of a Minor**

I/We the undersigned, parents/guardians of \_\_\_\_\_ do hereby authorize the Boys & Girls Club as the agent for the undersigned to consent to any X-ray, examination, anesthetic, medical, or surgical diagnosis or treatment and hospital care which is deemed advisable by and is to be rendered under general or special supervision for any physician and surgeon licensed under the provisions of the Medicine Practice Act and on the medical stall of any general hospital, whether such a diagnosis or treatment is rendered at the office of said physician or at said hospital.

It is agreed that this authorization is given in advance of any specific diagnosis, treatment or hospital care being required, but is given to provide authority and power on the part of the aforesaid agent to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician in the exercise of his/her best judgment may deem advisable.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Open Door Policy**

As defined by the State of California, Department of Social Services, Community Care Licensing Division, we are required to maintain an open door policy which allows our members to arrive and leave the facility at their own leisure. We are not a licensed day care center, but a private recreation program. We are responsible for the safe and proper use of the facility and equipment and obligated to create environment in which our participants behave appropriately. It is a parents desired that their child remain at the Boys & Girls Club until picked up by a designated person, the responsibility for this lies solely with the parent and child. The Club and staff will NOT be held liable should any child leave the premises without permission. Please contact the Program Director with any questions regarding our policy.

I have read and understand the Open Door Policy for the Boys & Girls Club of Kern County. All Fees paid are non-refundable and non-transferable.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_